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Entire Sanctification.

By THE GREERAL.

What are the conditions of E Conviction, renu

and faith

Ranksin the first

By conviction for the blessing, w by conviction for the blessing, we mean that a person must feel his meed of being hely; he must see the batefulness of the sin that is left within him, from which God wants to deliver him; he must be con-vinced, also, that if he seeks deliversnoe with all his heart, he will find Unless a man sees his need of blessing, and that it is to be obsained and enjoyed by him, he will not seek it with all his heart.

The renuniciation, or giving up, of all known ovil, and everything that seems doubtful. There must be the willingness to put away and part for-ever with all and everything which the soul knows to be wrong, or has any good reason to fear is not right.

What is the third condition of entire The actual present surrender God of the whole man and all

What is the great mistake many in regard to consecration.

It is not a reality to them.
retend to give God their allprotend to give God their all—their children, many, and possessions; their time and reputation; but it is only in imagination, in sentiment. It is not real. God and His cause are no better after it than they were before; and the next day those people, who said at the alter, the provious night that they gave all their provious night that they gave all they principle that all they have it their own, to be speak for their own pleasure, and their own profit, just as they did before. Can you illustrate the kind of conse-

Can you illustrate the kind of consection—that is to say, the surrender—

A long time back, in this country, there was a war b treen the king and the parliament, and the greatest part of the nation took the side of the parliament, and the king was sorely presend. It was then no uncommon thing for some nobleman or and say, "I have come with my constant say, "I have come with my consends to help your majesty to carry on the war." Now, that was a real surrender, or giving me, to that hing: it was the laying of life and substructed, and the war. Now, that was a real surrender, or giving me, to that hing: it was the laying of life and substructed, and the war. Now, that was a real with them, but if not, if the king lost all the substructed in the laying of life and substructed with them, but if not, if the king lost all; they lost everything with him.

Now, that is jest the consecration for wants—only, one that goes desper down still. He has been of my my constant of the least of me everywhere; His name is east out as will, and men universally refuse to have him reign over them. Now, Jesus Chirit wantle he are appeals for time hearted soldiers who will high Him to succeed in this great undertaking, and Ho wants you to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to come into the camp in the same spirit that these men of old did to their early lay of the same say.

renters with everytheres. It is a roal credition to the control of the control of

What is the fourth condition ! Faith, or trust. Sanctification section by faith in the same way ardon.

What w fosts had sanother?
It is the sat of simple trust which,
on the authority, of Christ's Word,
say, "The blood of Jeson Christ
does now cleanse me from all inwan's
sin, and makes me pure in heart before Him, believing that He receives
me, and that He will evarance keep
me holy white I thus trust Him."

Bro. Azaraih Shenston

Sicter Kaney Sheeston's

Great Demonstration IN TOBONTO.

We got effth' train, and, of course, I wor tellin' yo in mi lant letter, Nancy tracted a greit amount ov attention, an I've a slight inclination to beloeve that Two a slight inclinatum to beloeve that a very greic deel of th' excitment int Gity had somethin' to do wit Nasoy's presence, and to mrove it I might say, that they sloped street Gars rest acido o' us, and of course, all th' people made or us, and of course, all th' people made or us, and of course, all the people made to the position of the positions to grin at us throw it windows. If requires a Selection to stand all these diships, and a seat or a Local Act. Education of the people will be a seat of the people will be a standard or the people will be a seat of the people will be a seat o

is mode ber think, the wild, of her mehner in Heaven. Hope, says leven, if Il under jot think off something more nor that jot think off something more nor that and you'll think of something more nor that had yo'll think or a Sewicer II Gaseen, who yo's have no long spurned. After a Rible more condend we cannot be suffered to the service of the work of the service of the service of the work of the service of

CELLAR. GUTTER. and GARRET.

SALVATION ARMY

ell men's face. There will be

The toothache

which does not point to a wichtim of nome drivine law for health and well-bolog, a cowelled den in Kandom whose nzistases does not point to pear of blind solidations on the poet of co-called Cirictians—whate peopling does not mean too whose more willid sim than pittable ignorance, and will grant you a case of misery which earlying neither

mat, and the district of the Mint was thouly inveded. The work has grown more not now yet partially outlined we such one of these four centres has the though a proper of the second of the hard Baylon mount which forms is the fill Baylon mount with forms is mannet teader who knows her best, the mannet teader who knows her best, the mannet teader who knows her best, the mannet teader who knows her ways of "getting at" them is responsible for the our girls from the Twaking Tome who are unlike her dissection from one to four the second of the second of the second of the partial of the second of the second of the partial of the second of the second of the partial of the second of the second of the partial of the second of the

we make my direction from one to four weeks at a time, as the week may be.

The general routine is the name wearwhere. Morning and attenuous, while
deplicit makes it note, they go about
a time of the second them has been prives an
opening for the bit of friendinness which wins a hearing for some
word about God and His lave.

"I don't care what I do," said one
rosene ceptain whose life before shaentered The Army had made "roughing
it," a strange superisses to her. "I redone things dash locked no occurs and
done things dash locked no occurs and
any pools with my hands in my poolst
and when a my hands in my poolst
and when a my hands in my poolst
and when a my hands in my poolst
drink,

I've looked at him, and said, No!

I shan't give you a drink. First place I baven't any money, and second I don't half believe in it! Then I've got to talking, for he thought I was just like himself, and he went home crying."

laking, for he moughs a was pure use himself, and he went home crying."

We use the word "safe" abors, of come relatively. Every Training Home girl knows that humselv speaking, the takes life and more than life in her hand when she yoes "on the Recens." We prefer to say that she takes life and honour in her own head and grees them into God's for safe keeping. He has never let them come to harm.

"If you will go down that street," said a Whitschapel policones, "I'll watch you down. But I deren't go myself alone."

self alone."

"You don't know what you are doing," said a rent-collector, who met two
of them in a passage,

"There's not a house in this street where it is safe for you to go,

Men daren't. It you must come here I'll send my wife to introduce you. They know us, and it will be all right."

The girls thanked him, "but we finished the house," says one of them, "tranquilly."

"tranquilly."

One street down near Mint is almos wholly given up, at this late date of civilization, to fortune tellers.

It swarms with ragged children

who act as their "touts," and cluster round the stranger with, "Fortune teld Mirs?" "Want a fortune-tellar? For-tune teld chesp!"

tuns told cheap!"
Here our girls expected to meet with special difficulties. Neoronancers always have shrunk from light, since the days of Meses; but two of them went down one morning, and followed a most importunate youngster into a little room where a wissend old crope known as "Old Alice" was waiting.

"Want your fortunes told?" she asked suspicionaly.

asked suspicionally.

Her visitors continued to postpone that
operation, and est chatting about her
business, cantomers, &c.
"And what do you do?" asked the old
women at last of one of them.
"Oh, I sing," responded the girl,
"Sometimes I sing in the street, and
sometimes I gest to sing in a hall.
Would you like to hear one of my
scongs?"

The old woman thought the would ; so to sweet voice rose : "The precious blood is flowing o'er my

heart,
It is cleaning, it is cleaning;
lefore its waves my sin and four depart,
It is flowing o'er my heart."

It is flowing o'er my heart."

It is flowing o'er my heart."

"Sing it sapsin," said Old Most."

"Sing it sapsin," said Old Most.

"Sing it sapsin," said old Most.

"Sing it sapsin," she said, while higher collect down her cheeks. "What does it mean; "The lesses tried to tell her what it mean, and have eineo visited constantly all through this quarter. Their way is mean, and have eineo visited constantly all through this quarter. Their way is good stead in gattinger of them in gatting or mean, and have a support as a support

From seven to eight in the evening the girls stand about the doors of the various low murio-lails and sheaters offering tracks to the people who was writing to enter, mixing among them unobirusively and taking to them.

A SCENE FROM OUR ENGLISH RESCUE WORK. Halleluiah Lass-Saved, and at the front.



Shellesidithers was no hope for her this elde or beyond the Crave.



was mistaken for she went to the Salvation Army Barracks, was taken to the Rescue Home, and is now saved and at the front,

When o seal since trusts Got will be to severy one, made clean!

Let a stray—that is, if a noti, the control of cents there's left, w'nt pay like my good pay—ahoo wn, rannin' o'er e girl b—

## TELEGRAPHIC DISPATCH.

RICHMOND, P. Q.—Good opening Sun-ty, five souls, rough time in open-air, and face cut with a stone, God preserved

# NOW READY!

Splendid Memoriam Sheet of STAFF-CAPT. EASTWOOD A.D.C. (deceased)

with Photo of himself, and also of g ave to hang up in Home or Barracks.

Price 5 Ots Order at o from your Cautain

could have prevented nor can relieve Till then, the Balvation Army propose to grapple in the old way with this Out-cast Leadon on which School Boards Improved Buildings' Associations, and Tonic-Sol-Fe classes seem thus far to make little impression.

## Oh, the awful court

Twelve Months War Cry's

Neaty and Strongly bound, making the probate law proted a notice of a free class in Tonic-Sol-Fa singing, to meet interesting and useful Book, will be probate batch which issued from it in probate law of the mockey of the probate habit which issued from it in probate law of the mockey of the probate law of the probate law of the mockey of the which promised an oasy life, attacked me to explain that

The Archbishop of Canterbury

held views on the quotient of hely living, which differed from raine. But supported her own orinion by questions from Dam Swife. The moral pitch dankness of the part of the dankness of the part of callighters of the part o

The next district invaded by what i

"The Soap and Scrubbing-brush Brigade,"

owing to the way its workers practically preach that cleanliness is next to godli ness, was Whitschapel. Stepney cam " We talk straight," sold a Roscue gitt o me once, as we slood together outside the Alhambra one December night.
"When I used to sing and dance in
these places, leddes used to some some-times and ask me if I wouldn't like to de-better. Yes I Tel have alled to if it leads and as well; but they didn't say irraight out, "You'll go to hell if you go on bits way.

"You're not fit to die," nd I didn't chiek of it semehow. You an say it kind, and say it plain."

"Say it kind, and say it plain."
"Say it plain" they do, and exemutith the visible result of an empty seas where the man had thought to sit for a riotous hour. "Say it kind" they do,

you?"

The inest was trooted into the must of a showll-dressed girl, who seemed half rightened by the man on whose arm she was hanging. But turned and looked fall at the speaker, and then shrank away from hier ercore.

"Take me away from this ma —I'm alraid of him."

— In alraid of fills.

The Rescue girl and the girl who wanted to be rescued, alipped round, a corner. A little talk, and the stranger, who provad to be a servant only just natred on the ewrong road, was sate in a bus on her way to a respectable married sister.

jou on her way to a respectative measures, as instee,
At eight, when the theatres open, the workers go home to rest. Nine finds them out again for the hardest, most working, wearing, work known to those who watch for souther-looked about her within the souther hardest measures are not southern to be a stronger halping hand than almost any means they may win some.

"The haves quote of an entry which I find in the notic-book of a Cellar, Guiter, and Garres gift on the "Night work" almost brings team to the eyest of me who understands it fully. It is "This work need special prayer." It certainly does. The presence of In certainly does. The presence of

who understands it fully. It is "This work need special prayer." It certainly does. The presence of the Lord as a shinkl needs to be a most real thing to the girls, who, distinguish-ed only by, a quietar dress and modest look, go to and fro among the women when night brings out on legant and Oxford Streets, over London Erick, other Lovershipter which are as densely seepled by geslight as by deylight. "Whenever we need a city burnels."

stree are together."

And the stories that come out in ever such brief tete a tetes are heart-breaking. "Carad for him—tropted him—drugged one night,—that was the end of it. No use trying to be good any more," is at old, old story.

old, old atory.

More uncommon are such as that of
an American girl, brought to England
by her father to live with an aunt, "We
didn't get on, and I ran away."

"Poor child! you didn't know what
you were coming to, did you?" murunred the woman who was yearning over
her.

"Oh, ves. I did !" with a light laugh The struggle to awaken or create conscience in girls like that is agonize The pity which one feels for those w

" How shall I live?" you give me work?" is beyond ex-sion. Would the wells of the Army

Refoge but expand!

It is a curious fact that during the months in which sixteen girls have been ongaged in this work is four different quarters of London, they have only once cursed. Yet kundon holds, at the lowest extinute, eightly thousand of those lets thesep. Many hold midnight meetings and the like, where they may oome in if they will :—few go out to seek them.

"Lord, speak to us, that we may speak In living echoes of Thy tone; As Thou hast sought, so let us seek Thy cring children, lost and lone!" —All the World.

OSHAWA—Copt. McIntyre. Sunday might we were expecting the COMMIS-SIONEE and Staff, so at 7.56 off we go to meet them, drums beating, Soldiers shouting, everybody full of ples. Met. Gapt. Mandon, and Gapt. Griffiths, the volley came next, back to the harracker willow came next, back to the harracker willow was taked at Free and Easy, indeed Gapt. COMMISSIONEE just arrived in time to receive a right down heaving good walcome at the close. Sunday was as it was prayed for a day long to be remembered, was never to be forgotten, for as the COMMISSIONEE, Sidn's, and Soldiers, nights of God's power to save and the commission of the commission

One soul tree these One s volunteered for out

MIDDLEPORT.—Lieut. Morre. Wo are still marching forward. Since lest report we have had a real hand to hand combat with the devil, but King Jenu went by taking two prisoners. Hallelujah i

ZION.—Cadet Gamey, Glory Hal-lalujalı ve are siili slive in Zion. Sun-day, meeting gerad. In our morning reseting as we joid of Jesus and His love in-skest inter (who had washered from 1 o fold) returned and just lite Jesus Ja-tekber in, and many more were lead to Year: on, account of sin. Hallelujan i skull thress prince to follow.

Twelve out for Salvation. eting good, everybody go

Filteen out for Sanctiff reases out for Sanctification.

Holiness unto the Lord is our mote.

While reading the General's letter this past two weeks we have beed in the lase of it. The haid been been been letter to the extension of God's kingdom it this place. Victory is ours through the Blood.

HACHESVILLE.—Coppiers Band Praise Ged forever for what he is doin note in this piece. Our meeting grace or Tneeday piece. Our meeting grace hane to Jeeus and He gave them joy an reace. Our march on Bunday was grand, movings were glorious. After rand, movings were glorious, or prayer meeting in the even had a general wind up, it was sor rand, the people weaving in the grand, u

STIRLING.—Capt. Teagle.—We can truly thank God for victory this past week, sinners are surrendering to live for Christ the Lord who has bought then with His precious Blood. During this neat wook

One precious soul as come to James and not perdoned.

NORTH COATICOOKE. NOBTH OCATICOCKE.—Oade Towall. Since our last report the devi has been trying his best to discourage God's little children, but we can shou victory through the Blood of the Lamb On Tuesday night we had a grand meet ing, God did bless us by giving us

Four precious souls.

Truly God is using the weak on confound the mighty. Sunday we day long to be remembered. God down in mighty power and blessed to

Three precious souls

wept their way to the foot of the Cro and found pardon, they testified of th saving power of Jesus. Glory Hal lalvigh! At night we rejoiced to sa that

Eight precious souls

this week have found Christ to the joy of their heart. Hallsbigh! Prayer an faith always brings the victory.

GODERIOH. — Capt. Grant. The little Soldiers meetings are going up. Last Esturday was grand, forty-night ohldran present, thirty of whom testi-fied and repeated verses of Saripture, many at them are really saved, and we are believing for a lot more.

MONTHBAL II.— Capt. Carpenter. We can terly report this to be not only a complete the control of the control of the control of the complete victory over the deril. Months of the complete victory over the deril of the control of the control

OLINTON. — Capt. Lowis. Arrived bere Thursday and found a lot of real Blood and Fire Soldiers ready to do any thing for Jesus. Glory to God! Grand meetings all day Sunday, God earn souls, and above all, one sinner wept her way to Calvary. Halldujah! Womean Chinton for Jesus.

ESBEX OENTRE. — Lient.
Dechard. Praise God we are still
marching on, while the devil is true
og to do his best to make the people
og to do his best to make the people
which to get saved, and some of them
are listening to him. We are determined to de all in our power to show
the man of them is the control time for thiolt to get saved, and some of the listening to him. We are doined to do all in our power to a them that now is the only time him that now is the only time lives thom. Praise the Lord

manner, three precious souls

11, and the main on his trusting
since last report. With the of Jenus
God for mighty power.

# Look Out

he las

THE MESSAGE. Original for the Wor Cry. BY AN ABOUT FAREND

Tupe. "I been before the opitic on beanse, marcy letting a message."] From the Lemi of Calvery. I you it here it will be to the proofing it you have been proofing in the con-trol was longing for deliverance. From the bondage of all mil. This the good from your was all the control of the control of the con-lary was a superior of the con-lary was a superior of the con-lary was a superior of the con-trol of the control of the con-trol of the con-trol of the control of the con-trol of

Jesus died for all mankied, He will save your soul and cheriah, Though you'r poor and weak and bline

None need perioh, what a mercy, Though we all had gone salrey, Wandaring in the barrear mountal Further from the fold such day; Christ the Shephord has redeeme For his sheep he held and dind, Every soul should now be happy,

Simer if they alight the mercy, Chines so freely offers blee, They consider the first the free, Will be thine in hell forever, With the dwit and the lost, There on missies rolling river, You forever shall be lost,

#### AVIS.

L'anner ou Salve invite les parents u les amis en tous pays, s'interessant s uaigne jeune fille ou femme vivant dans immoralite, ou que l'on aurait des rai-ns de croire en dauger de tember soire es maiog ou sous l'influence de personne numerates, d'estire avec auteut desails res maios ouscus l'influence de personne insuoraises, d'escire avec actaut defait que possible a l'addresse d'jointe, don nant. l'age, le nom, et l'adcresse de la pentane interesse; jointe et possible la photographie. On peut carire en qualqua que con con it. Les lottres de cette matere seront considèreses comma

101 Queen Victoria St., London, E.C.

#### NOTICE.

The Salvation Army invites parents relations and friends in any pert of the world, interested in any woman or grid who is known, or feared to be, living in immorality, or is in danger of coming under the control of immoral persons, to write stating full particulars, with names, dates, and addresses of all concerned, and if possible a photograph of the person in whom the interest is taken.

All letters, whether from these persons, or from such scemen or girls themselves, will be regarded as Srucray Courness. Tall. They may be written in any language, and should be addressed to Miss. Beasurest. Beers, 101 Queen Victoria St., London, E.O.

## MY FIRST SUNDAY

## Richmond St. Ram-rods.

When I was in England I often heard the words ram-rods, a thing what they use for loading guns to ram the shot tighter and tighter in the guns, and I tighter and tighter in the gune, and I thought when I got home one Sunday night that there was some good ram-rods in the Toronto 1st. I went to the Rods in the Toronto let. I went to the Salvation breskfast at 7 a.m., but I did not see anything to eat, they sang and prayed that God would bless them and save souls. Their breakfast being over I save ocule. Their breakfast being over I understood there would be a holiness meeting at 11 a.m., heaving so much about holiness I went to the meeting. The Ouplain had told us about some people since yet a start of the people now tunt too would not save him till he gave up his pipe, so he let go of the ripe and got a full Salvation. The Free and Easy meeting in the afternoon was a good one, the band played very well but they'll get better as they mend. The Soldiers got up one after the other in the soldiers got up one after the other in the soldiers got up one after the other in the soldiers.

Like dumplings in a pot

to speak for Jesus. The drunk-ard told low God had made as mun of him, made him a happy bomo end happy wife; the pestman-dr-buther, printer, electronic description, Salvation they would about the bount gelf C uptyred. On man told at F3 welf as well happy Jim pebe till his face got as red as a best. Then cares the Organia, I understead he ges by the and magaton. Happy Jim spoke till his face got as red as a best. Then easue the Gaptain, I understand he goes by the mane of Glory Tom, not a bad name suffer. Some of the foldiers must have cought the got and Hallenjah till they were threat. The cover of the face of the of before land to Toronto ram rods, effore long to spend another w God bless them. Keep rammith home. Amer.

Original for the War Cry.

By Captain Chartes Hangox, did Jesus die for us i it not on Calvary?

may be forgiven and be 101 rour way the Lord to see

Sunday is the day of rest. At God's mercy seat we bend

Seven o'clock we have knee drill

In our barracks. Right through the land

The great blessings God has gaid Morning noon and night I'll give

#### A DIALOGUE.

Warmed-up Backslider to Professor of sligion. — "At, here are these Salva on Army people coming, What do you y to go to their meeting?"

way to go to their messing ?

P. of K.—I hate the wry name of Salvation Army.

N.4p B.—Why is this thus? I nesser go there without getting a big, bouning blessing to my soul; and, to tell you the truth, I never found how much I was a backlider until I attended mm of their Holiness meeting.

use of their richiness meetings."

P. or R.—" Yes, it would be all very well if the people had not such an offentive way of shouting 'Amen!' and 'Hallelojah!' which is out of all character in a place of divine worship."

a place of divine worship."

H.-up M.-ur That's a matter of opin ion rather than taste. I like to shout clap my hands, and copy myself as well as they do, but I did not care much about it before I got the blessing of a clear health.

P. of R. — "Ch, a clean heart is al

W.-up B.—"So is a clean shirt if you get into the habit of enjoying a dirty

P. of R. Coughs and departs, leaving the W.-up B. to preceed alone to our Barracks to praise the Lord louder than

MIT JHELL .- Capt. Connor. Pasi God I this week we can about victory On Sunday morning as we went to the On Sunday morning as we went to the seven clock meeting, we were determined to got filled with the Holy Ghost, and we did not got disappointed. Got did hab-mostling nowe to be forgotten by the Boldiers of Mitchell; and, se afternoon and night was our farwall, praise God, one precious nool hid farwall to her sin and came on the Lord's side, and, of course, He saved her and made his course, He saved her and made has

-123

SIMCOE, - Capt. Horn. Last St. day we had a hand to hand fight with the devil in the woods, but Jesus lifted draws the crowd. We did lift Him, and draws the crown. We can me many bundreds came to hear us, more would have heard us had we been it hell. Soldiers and Christian so, with the Holy Ghost power that could not hold in. One brother was could nat hold in. One brother, to wait for another to testify, but so full be could not wait, no opened his mouth and they boil at once. Hallelujah! We are to grand victories here. The L put it into the heart of a brother us en acre of land, others has lumber and timber, others mose believing for a barracks. The heart has the could be to the country of the countr

Seven precious souls in three weeks. Hallelnish l

SEAFORTH.— Capt Grattan. We praise God for a weak of glorious victory. The Ver realize more than own that Journal of the Control of Control o Salvation Magaina, when "each "could the "The "me the mean of the salvation of the wind has been coming to our meeting to with has been coming to our meeting to of the Bjurit, decided not to do no any lenger, yaided herself to the service of God. Bunday meetings grand all day. One soul and two prodigals same and threw themrelyes at the fact of Jesus to be set free. Making 2 for pardon and 2 to be reconserted. Halledjack

## Help! Help!

me of our comrades and friends money out at interest in Savings a, etc. Why not land it to us? We cive you interest on it, and the

a volley! for viewry over the devil. Sall hammering away. Geory hallolujah! Good meetings all weeks. Our dear Lord

der night, we marched out with our girobs bestow and beinnes waving. Sand ther dress didn't size it. "One of his segonia tried to throw a pail of water on ma Hallelujah! We are gaining the victory bace, and the devil is lesing, as he is 

ALVINGSTON Cent Pink. We are ALVINGSTON—Capt I'nk. We are still receibing on to conquer the feet Praise inc food! We are gaining ground little by little. Gas more soil has re-turned home to her Father this week, and we believe found him to the joy of her heart. Meetings of power yesterday.

HARRISTON. Capt. Torrene HABRISTON. Capt. Terrence. "We praise Gold for grand most ing.," Arrived here on Thursday, and found the doas Soldiers all on fire, still sighting against aim. Our Holliness meeting Priday night was at time, of power. Halladghal! We could see courtein stamped on the faces of the people. I believe there is going to be a mighty work done here in Hauriand the could be the seen of the people." I believe there is going to be a mighty work done here in Haurian was the seen of the people. The seen was the seen of the people.

WYOMING.—Gapt Hill. Praise God for another week of victory. We can turtly say that we are maching right on to conquer the fee her the Wyoming. Monday night at Soldiers roll all. we had one soul. Friday night, gread Banguet. Slaff-Gapt. Wolley and his Hallslugah wife and Officers from surrounding Gorys. Though the dreft threatened to threw rotten eggs at m, we marched out three rotten eggs at m, we marched out three rotten eggs at m, we marched out three rotten eggs at m, we marched out the state of the control torial. Another the court investigation in an another than and turned hash to our we matched out and turned hash to our when the court in a summary of the court in a summary

Four precious souls

bid the devil good bye, and one back-slider returned to his Father's home, making six nonls for the week. Wyom-ing for Jewu.

BLYTHE. — Capt. Jones. Victory i Glory to God1 we have seen the Lord working here this weak among the people. One precious soul came and laid all on the slar, and is glorieusly saved and testifying at every meeting. There is a better day coming for Blythe.

KINGSTON. — Capt Owans. "Gon-querous through Him who loved us." is our heartfelt exclamation. On reviewing the few days we have spent with our precious comrades here, we have seen and felt the power of God in turning

Eleven precious souls

from darkness into His marvellous light. Hallelejahl Bunday, showers outside and in. Monday might, the Lord of Leota was with us. Reconsecutive of all our powers to His service, as we sang upon our liness, "Nexer my God's to Thee." Kingston for Jeeus, by God's

PRESCOTT. — Capt. Matthews. Arrived Friday and found some of our com-rades at the station to meet us. Friday sight we all got into the foundain for nove power. Esturianight we all got into the foundain for more power. Esturday night, off we go to open-air; grand diams. Smuthy did way, to be the man of the state of

LISGAR ST. — Capt. Goodall. Last Wednesday night we had a grand Fare-will Banquet. After the tea we marched out with Richmond St. Band to the front. God bless them! I made Jubilee led by Staff-Cap, Margetts, A. D. C., and Head-quarters Staff. At the close of the mest-

Three precious souls

came and gave up all in and stated to follow Jesus. Exhibitabl As we looked on the faces of our deer commade, we felt it real head to part. We indeed, grains out for the way He has blessed as, and we feel assured that if we are only faithful, we shall meet again never to part. Helidojah!

OHSWEKEN.— Capt. Wallwood.
We graise God for the way he has helped
we graise God for the way he has helped
der difficulties, but we are fighting unwith us. Sunday Molinosa meeting was
a time of nower and blersing to ououls. Soldiers tustified of the sweet
rest they find in Jenn. We cleed the
rest they find in Jenn. We cleed the
Bard on twanking sonl seeking
the Sawl on the Sawl on the Sawl on the
Sawl on the Sawl on the Sawl on the
Sawl on the Sawl on the Sawl on the Sawl on the
Bard on the Sawl on th

MILLBROOK - Idea, McDon

LINDSAY.—Special Summer. Lind-11100

LINDSAY.—Special Dumber. Land, may lion slayers are introducing 'along and repully domesticating the devil's strong-holds. A real good free and easy on Saturday night, got overy one in fighting trim for the following day's battle. At knee-frill we met the Commander-innne-frill we mes the commander-Chief for tupplies, and we were all we filled up. In Holiness meeting we str-ped for the enjoyment, and got bless with power and faith its: the vision Alexanon, we had a glorious march a

NORWICH.—Cops. Cores.
or calcop, but plodding along, fighting
against ain and the devil. Just now it NORWICH .- Capt. Obert. Not dead from the stubble, as it is a busy time with farmers with thrashing, so it is with us in thrashing the devil. We had two ing the devil. us in threshing the devil. We had two greate big devil to fight against here, one, the szacifiled devil, the other pride devis. God has bessed us abundantly, many are inquiring the way of holines, and those. God as getting it. We are going to win. Our moto is holines unto the Leed. We closed the week with one prisoner and one backsilder who came orying and meaning at the foot, of the cross, and the moment they were willing to let go of encything were willing to let go of encything apples passes to that souls. Rai-latigab!

COLLINGWOOD. - Cadet Ro Praise God forever. The meetings this past week beve been times of power ge this we met Friday night for our h As we met Friday night for our holiness meeting God came down in mighty power and filled our souls to overflowing. Saturday night as we lifted Jesus up to the people we believe that eternity will show the good done. Sunday meetings good all day, power rested upon the people, and praise God

One precious soul volunteered her all upon Him who is mighty to save, more to follow.

ANOASTER.—Cadet Walker. Bies the deer Lord this morning, we are still under the blood. Beturthy night a research the blood steam of the saving power of Jean Charlet the poet snanes did field their los Charlet the poet snanes did field their los consistency of the saving power of Jean and the saving the saving the saving power of the saving the saving

BRONTE.—Lieut. Ballemith. Sharge last Youeday, found the old in content of the last state of the last

One cont

### Burracks Wanted.

We are still in want of more Bar commodation will over the Dominion very term and village.

every term and village. Many of our Soldiers and friends could help me very much if they would keep a sharp took out for buildings tilely to mil, make a old observed, aboting rinds, much sold observed, aboting rinds, much sold observed, aboting rinds, much sold, before, electron, much sold, is business, electron, much to, or variety of medium and immediately on houring of moch premises to varies at once, with any information which can be get 17

The Commission Property Department

#### THE WAR ORY

# Where, oh where P

While riding up in the care in th While idding up in the leave in Mho Jonana's sly posteday, 'there is seen the words that annufed if my earn, where he where they all pole goo. As I looked at the heary multime hungring to had for, all coming to the instead on getting to the end of, their journey. Young and old, rise and poor, small great, all evenue of her words of the pole destination. There was the young and styliahly dressed lady and gentleman, then the middle aged and the old, and all even down to

The little ragged news boy nd boot black, all memod eager to reach movings. And as I topught of them I belonging to our Father by sights 1 call—woodcook how many of the great-busy second that through the riveste of the provider of the first purpy in the provider of the first purpy in the second of the first purpy in the provider of the condessed spain kew many would and their journey there. I good a lail, seed woodseed spain kew many would and their journey there. I good a see the second paulitation that we would and their journey there. I good man in the near the provider of the provider of the provider of the sea pit and I saw them wranging and quarrising and crowding as, all in pursuit gain—the young and the gay after pleasure; the miser after his gold, which we know is nothing but does at the best; and as they crowd on said on I can see them dropping over by secsice into that terrible place from whence there is no returning.

I can see the blue flames rising,

I men see the seathing boiling waters of the lake below that burnels with fire and brinshone, but the strangest part of all it those flames show an light, no they out; sarre to make the bleshouse of that outer declares mess visible, and just as these people seem to have gramped what they have been no eagenly genuing.

They hear the ery lost ! lost !

They hear the cry lost 1 lost 1, and the pang that goes through my heart is terrible as they drep over into that swild place. What have I been from the control of the cont

Stop and think.

Stop and think, in the research household in the research houseands are still reading past to destruct on. Oh for, more willing to receive the carriers, light worlds. As I saw the noble the carriers, light worlds. The carriers was the carriers of the car It was to be one or task lings accusion."

His chosen messenger. On comrades come and help us to warn the world. Let us be faithful unto death and then when all the fighting is over, "They that turn many to rightcourases shall have a the stars forever and ever."

Tazzie A. J. Armstrong.

## GET READY!

Tremendous Saved Drunkards De constration in Toronto. Full particulars soon.

---/%/--

CLESIEY.—Capt. Figher. Glory to God forever. We can surely say see our numbers how they swell.

Seven precious souls

Beven precious souls have sought and found the Saviour. Mooday night we had Starr-Carr. Giovas, and Doctor bearing with us, hall crowded, one soul, glory. Friday night holiness mesting a time of power, the presence of 'dod foit, Solidiess shouting happy, either beat a street of the contract of the con

WALLACEBURG .- Lient. Duff.

WALLACEBURG Lieat. Duff.
The welcome dawn is heatening on,
Its coming bye and bye.
Well this morning we can look back on
last night's meeting as a blossed one.
we won to meeting with very beary
least as it the thought of leaving them
so soon, yet determined to follow there
there is no good to be the second of yet delermined to follow where and the control of t

THE ARMY'S ON THE MARCH. Original for the War Cry.

By John Walters, Wooder

Time.—" General, bright Gam
The Army is is on the merch,
We're marching on to glery,
Come to our meeting every night,
And we'll tell you the sleary.

where ere I go, on Soldier

hrough every land and natio fe'll speak of Christ where a nd greach a foll Solvetion.

The Army it is on the merch, Over the hill and velley, We'll spread the gospel news around, Through every lene and alloy.

Oh sinner death is on the march, For you and metho's calling, Oh come to Jeeus while you may, Lost you to hell be falling.

GLENGOE — Lieut. Rees. While visiting we called upon a lady, and after a short conversation (in the door way) asked permissian to have prayer and was denied. She leved Jesus and not listen

Such as the Army

misting monition to His name. We told her we could pray on the door stap. While engaged in prayer she drumned on a. is a pax, and silinough she did not not a silinough on the state of the

BTHATFORD.—Ospt. Calboun. Although this past week has been a week of desperate fighting with the enemy yet a can thank find day for the victory in our would. Meetings powerful, people seem to be hadcoed in their size, but the control of the contr

LONDON, — Oapt Giltory. Tremendous violory! Volunteers up for drill. Leaden, being the place for extending the place of th

Twenty precions souls

were gathered in and promised God to live and fight for the King of Kings, as well as the Quon. Hallelight! We did rejoice ever these dese red costs, and thought if they did keep true, with the Blood on their leavits and the Blood colour on their bosies, they would be a match for the devil anywhere. May God keep tham faithful.

PETROLIA.—Capt. Hurst. Glory to God for this week. It has been a glorious week. Thursday night the town was all in spollements force the first, Army welding. Drams besting, Soldiers shouting, doril raging no our march, but Jeans gained. the viscory. Saturday night, though the devil tried hard to disturb our meeting, but when we got into our passer meeting.

Two precious souls

rose and volunteered out for Jesu Glory be to God forever. -/%/-

ELMWOOD.—Capl. Horn. Propare for Galvary! This was the order of our moening on Thursday last in Simone. If was a mighty time as we fired away at the dwril are startly time as we fired away at the war in the shape of sing scorps, hurranee, file fing dwrils in a net, etc., all sorties and all kinds. So we are marching atong. Praise the Lord! In the past time weeks we have had five precious routs. Glary 26 Edd!

BRANTFORD. — Lieut. Matthews Glory halfelight Victory still on a revel's side! The Lord our God is with really side. The Lord our God is with the side of the control of th

Three precious souls

Three precious souls have beginned from darkines into light.

Miles on the for the world, but our basices is to snatch souls from the devilegrip, and our determination is that the 
sinners all Drautford shall not be able to 
turn to the right or the lift without secing the Etandard of Holiness and Charleswaying above them. Our parayer is that 
Clod may strongthen our heads to hold 
it high.

MIDLAND. - Cadet Hartey "MILLIANTA" bear one of hard ngurery, but week has been one of heard ngurery, but week has freely been one of heart of our labour, we have wound stanes to fee from the wright to come. Most large all day Bearlay, good. Many deeply convicted, and we know the seed that he bean corn well spring up, and we knut the harvest will be many, many presions souls for the Seriour.

DUNDAS.—Gapt Totian. Blass God we are still on the move. The devri would like us to stend still, and offeen tries to stop me, but, by Ged's help, we trun faster. We have had west of vis-tory. Sunday, a good day. Holiseas meeting grand. We had a begiene of the Holy Chock. Afterwoon not versaing was a coverning time. We closed with

Two precious souls in the fountain. Hallaloish !

NEWMADRET.—Praise Ged for no other reak of hard fighting and violen on the Lord's olds. Grand meetings at weak. Bunday was a yeal time of power yea, a blessed weak to our south, though line natury down his best to overshow the line natury down his best to overshow the line matury down his best to overshow the fighting under heighters have, who are fighting under heighters have, who are for King Jesus, but we can sing. We are marching to conquer the foe." Truly we have conquered, as there has

Two precious souls

left the enemy and given themselves into the hands of Jesus, and are more de-termined to fight for and live as close to God as they have the devil. Praise God for a benth of Blood and Fire Seddiers. Who mean violery or death. Caph. Swet-

Subscriptions and dona-tions are correctly solicited for the surgoes of Maintaining and Estandings the work, opening Jew Stations, do. Friends interested in Aggressic Christ-Fremds interested in Aggressive Chrisianity, and soho wish to assist in pushin the war and spreading the tidings of Salvetin, are desired to communicate with Hostopuries for full information Address.—

COMMISSIONER T. B. COOMBS, 15 Esther Street, Toro

THE ARMY SUIT OF BLUE. Original for the War Cry.

Ви л Япативот Баво.

Tuna .- " The Forded Coat of Blue."

When I first west to the Army, Salvation folks to see, I shought them quite degraded, and not if the such as me; I said they were austice, and not half they said was true, I said they said was true. But was meet diagnated, with the Army and of blue.

Halvation | Balvation | Their war cry ever Balvation I Balvation I Their war crysvery day,
Nothing but Salvation, when you meet them in the way;
Salvation on the badges, on the drums and symbals too,
The tambournes and bonnets, and the
Army suit of blue.

I thought it was ridiculous, to march the streets and hing.
Of course I was compectable, to think of such a thing I would never, never, io,
Was to be a tambourine, and wear an Army suit of Blue.

But I went once too often, the words were driven home, I heard the invitation, whosoever will may come; I knew that that meant me, so I came to

Jesus too,
'm going home to Heaven, in
Army suit of blue.

Now, sinners, won't you come, and be washed as white as arow, Christ will classes you from all sin, for the Bible tells us so; Then we shall meet in Hawon, where all are good and true, Where the robe and crown are given, for the Army suit of like.

CREEMORE. Lieut. Ham. We are still moving on here in this place. Thank God for another weeks victory over sin, drink, and the devil. We bave

One precious soul come to a loving Saviour and prove that there is cleansing in the blood. Hal-lelojah!

## Salvation Songs

Water to VSIO FOR PIANOFORTE OR Vale th'

No. I Book 75 cents; No. II Book

vo containe nearly atl o GET BOTH.

### THE MARECHALE

# PARIS

(Transaced from "Bn Asant" by c. T. r.)

If you had entered the hall on 187, Qual Valmy, on Sanday evening, August and, you would have found it filled by an of people of all ag appearing to Baten thing with great impatience: What is going on? Oh! It is the Marechala, who is speaking this evening, and these g on? Uni as a speaking this evening, and these is speaking this evening, and these is been in accolaim the "Only hope of the

It is into when the meeting comments and the marcokelo enters the half, greated by the jayrar 'Amana' from Officers and Soldiers from the platform. It is into

The meeting is opened by a veging the

"Jesus vint sur notre terre, Beni soit Dieu ! Au proire fairerle guere."

The Principle of the Paris of t "Jesus came upon our earth, Blassed be Ged i To make wer against sin,"

To make part against alm."
After lawing saless, for and obstants to me and the saless and the sa

The attention was intense. Every ody seemed to be rivited to their seat and, when the invitation to come forwar ras given as plantily as possible, the was tiret, a moment of heelistic lity very soon, one after another until

Fifteen souls came out. Fifteen souls came out. Some of them had we just light. The first ray came only to places the observed darkness of their note, but, we believe, they were sincere. One young man said, "Is is the ball and the thouste that have look me. I will give tham up." Another said that "Bhe was treed and diagented with their world of pin." The was certainly there, is clined with love to their souls. Batesing to the williages that spounded from their hearty, roady to give them all the graces and light they required.

required.

In the hall, a young woman said to a sistee who was speaking, "I believe all you say, it is all true, but, I dare not go forward this evening." One sister pleaded with her and than left her for some

moments.
When she returned, the young woman errose—with tears in her eyes—and said to a lady who was standing by, "Les me pass, I will go up there." Another who would not yield to-day, Another who would not yield to-day, confessed, however, "That all the had beard was very beautiful, and that we happy in belleving it."

God give us always more pity along the hesitators! The meeting was ended by singing the

Tourjours vrai Meignew pow Tci. (Ever true Lord to Thee.)

We commend these souls to God a stermined than ever to obey this di

"Compel them to come in." Liant H. Resivend

PICTON.—Licut. Michael. This pass week we have been having some glorious times, we have been waking the devil of a bit. Saturday night sing song, blessed

One soul.

inday glorious times all day. At night seemed as though the very windows of saven were opened and the glory did me. As we said good bys Three souls

left sin and came to Jesus, making a the week. Our prayer is God save people of Platon.

FOREST.—Capt. Cowan. We can report a few of the great things this report a few of the great things this past week, which praise Gol has made us acceedingly glad. We are finding how good it is to let God Almighty work through us instead of trying to do it in our own attempth, and we are contained and if we want God to work through us we must purify ourselves when we had plunged into the brantiral whome we had plunged into the brantiral way we felt in our souls as we read His own rounds in His word, "they that wait of God shall rose their strongs the ways attempts," when we was a triumphantahout ascended up to the throne for we were waiting on God and He did renewour strength. Some of the dear ulrone for we were welling on field and the directions of the description of the descript

GARANOQUE.— Out. Corne. We all got areastly blasner at our Frider with the fill got areastly blasner at our promote all got areastly blasner at our promote the fill got fair would be led alone by the filley Ghost. On Saturday night we had a blasned and powerful time, and pleaded, with the people's to couse to Jesus the property of the fill got fill got

## Six precious sou's

at the mercy seat. One by one they rose from their kness with happy faces from their kness with happy faces from their kness with happy faces had found. We cannot get words to peak 96 ment for the low. Closed the west with three souls excel, in the behalider relating, and one for the winess of the Spirit. Angels, Officers and Soldiers, pojeiding. First a volley!

-1941

DRAYTON, - Capt. Moss. After reck of hard fighting we wound us saturday night with the devil in a stew Saturday night with the devil in a stew.
One of his aides trying to drive over us, but, like the Frakinist, we know that "through God we alsal for yellandly, the miss." Halldighalf Sunday was one of the bast days we have had in Drayton. Effects of ur met for knee-fall, and had a blessed time. At Holicess meeting, we all went in for more power; it was a beautiful meeting. Afternoon, a grand go; 41 in the march. The devil prophenying we will go down. Let he had be the state of the house we get the better. Finished the day with 2 in the fountain, making

Three precious souls for the week. Blessod be the Lo of Israel, that teacheth my hands and my fingers to fight.

CLIFFORD.-Lieut. Jenes. comrades are still on the war path and King Jesus Is our leader. This past week has been one of real hard fighting, but has been one of real hard fighting, but we have coppined three rebels for our Master. Glory be to God! Sunday, we started at even o'coloc with them; four at knee dr. lt. We took hold on the promises of God with mighty faith, and prayer going up for more of God. As we lifted up a crendified Saviour to the people, we could see conviction stamped on many faces, and we were confident of victory. Night came and was the crowning time, when

Two precious souls

fall in the fountsin and got their sins washed away. The devil was mad but we were glad. Some that a short time-ago were doing all they ould to upset God's children, are now clothed and in their right mind, serving God with all their heart.

lojeh! we are still alive here in Thed-ford, and battling for the right. Yester-day, we marched out with 23 in the ranks, singing THE DEORD -Oatot Shafer. Halle

The Army of Jesus will march hand in hand, And the saved ones below, will be saved in that land,"

in that land," we fall that the dear Lord was with us in power. Our open-air and inside the power of the control of the contro

Two precious souls arting for the batter land. Lord nem true is our prayer, and keep u ad humble at the Master's feet.

STRATHROY. - Captain Cook shot into the ranks of the enemy of man-lind, many were wounded. Sturing, we had a glorious hallohigh breakfast and talk with Jesus in the morning. Holi-ness meeting gcod; Soddiers testified to feeling it was gcod for them to be there, as they received a great bissening. After-mono, Soddiers all \$\phi\$: fire. Praise the Lord! Many were convicted of sin. At

night, as we held up Jenu; the Lamb of God that taketh away the sins of the world, one dear sister left the radia of Estata, and onlisted under the Blogd-stained banner of Christ Jesus, and ptr-fessed to be pardoned.

### WHERE WERE YOU AT 13.20

HOLINESS.

Original for the War Cry.

By Crier. P. Greenway

" Presiont wenn." Heavenly Father pour Thy Spirit, Right down doop within my heart, Let me Icel Thy power within it, Sanctifying every part.

Blees me new, bless me new, Provenly Father bless me new.

Now in faith and supplication, Pleading, longing at Thy thrans. In the fullest consciration, Take me all I am and own.

By Thy Blood oh dear Redeems By Thy Spirit Lord of all, By Thy triune Godhead power, Help me to obey Thy call.

Sweetly saved and fully trusting, Saviour, Jesus I love Thee. All my heart and sont adjusting, Make me what I ought to be.

## One of Two Ways.

We are always glad to receive any re-ports or comments etc., which may appear in any newspaper. But of officers and friends would oblige us much by adopting one of the following plans:

1. To mark the paragraph which fe ers to the Salvation Army, when the end the whole paper. It often taked uits a while for us to find it out.

2. To cut the paragraph out gum on a piece of white paper, and write a the heading the name and date of paper The last course we prefer.

## ST. JOHN, N. B.

A week with the 113th Royals.

Monday grand meeting, six souls.
Tuesday, after Cottage meeting, six for pardon and six for purity. Real Holy Ghost time.

Wednesday, glorious Soldiers' meet Thuasday night, changed with Capt Gardiner.

Friday, Indescribable Holiness meet-ng, four souls and two for full Savation. Saturday, Redeemed Salvation meet-ng. Ooo soul and one deserter.

ing. Oco soul and one deserter.
Sunday, sixty-five at lmee-drill, blessed
time. Heart searching Holiness meeting at 11; grand march at 2,20, followed
by a swinging time inside. Three souls
and three deserters at the close. 7.20,
big Salvation meeting, one soul and twe
deserters. Hallelujah!

Total, 25 prisoners and 8 de serters.

The King shall reign, and the king-dom of His Christ shall yet reign in the hearts of hundreds in St. John.

Yours, fighting for the end, Captain South

## A Hint to our Officers in the Field.

#### HOW TO PUSH THE "WAR CRY"

Miss Eva Booth, the Training Hom Staff, and the Fer posted at the busiest parts of the City of London, standing hour after hour under London, standing nour steer hour under the unsheltered rays of an almost-tropical sun pushing the "War Cry" containing the full report of the great meeting, held at Exeter Hall on behalf of the Pro-tection of Young Girls.

(extino of Young Girls,
Had all our Officers followed mile, and
if they will follow such we will soon
and odoshie our circulation by the mere pasant of doing good. We virited our
uniform the various points,
that the Gity police gave and the contioner of the control of the control
though the control of the control
that the control of the control of the control
that the control of the control of the control of the control
that the control of the co

from thirst and fatigue.

We noticed among the Staff of sellers, and whose mames deserve to be recorded, Miss Eva Booth and Blaff of septian Cor opposite Bread Birest Station; A. D. O. Grand Bread Research and Queen Visional Language Company of the Company of the Station Bread Bread Research and Queen Visional Bread Bread Bread Bread Research and Queen Visional Bread Bread Bread Bread Research and Queen Visional Bread Bread Bread Bread Bread Research and Queen Visional Bread Bread

We are gird to hear that the brother grow late comrade, Staff-Ospit. East-wood, A. D.-Grygave himself to God at the penitent form in our bernacks, Smarker, Smarker,

There are now in our National Train of Home at Clapton, Lendon, Eng., be des natives of the British Isles, Cadel our Jamaica, Greece, Italy, Sweden, the mited States, and China. 

They have established a Training Henn in Iudia, in which the following Godets are being icalised:—Khana Daniel Khuzal, R. M. Strango, Aruma gam, Jija Selin, Nursoc, Gooleb, Reiji Luzakimco-Amreth, and Gunga Khasai

#### **CUJARAT.**

We have a few really good Gorpe here with barracks and regularly stationed Mileons. About 90 souls are reported as seing saved in the present issue of the Cxy." The stationing of the Training terms in Guinrat hear given the work a

The work is rolling on in Natal, as will e seen from the following telegram from telegramitourg: — "Glorous times; seat oxitement; good order; ten souls; mach sympathy from friends; praying

Our Corps at Y——, bave been in the labit of meeting at a cartain corner. Some men, who had often seen tiem, were woodstring and an appring what was fixe reason they did this, when a little law colled the difficulty by saying, "My failure will not go to church, so the Army beckage the church to him."

\*\* We are glad to say that Staff Capt Burchel, ADC, left England for Camada or 80th September. Pray that God will give him a rafe journey, and that ha will be mely great blessing to the Do

They are marching on in Switzerland Wetake the following from "En Avant" "Hants, Genevoy's, Neuchstel, Switzer land. magnificent meetings; 14 gouls came to the Saviour. Major Patriot.

#### OUR GENERAL'S LIFE.

Our rowlers will always be interested to get glimpos into the Gmirana's private life, Some tituo ago, in order to give a little more to the great work, the Gas-man redopted on chapper style of things by throwing ever all minual food. I here give a few lines from a personal letter from the General Law of the General Our roscers will always be interest

Cominual reports of the ceaseders toil and traval of the Governer reach use A D. O., who has fravalled with him, talls me that late at night—after meetings—the Governer at the travel work, and can be heard stirring about wey-early. One morning the Chronax came to the A. D. O.'s room at about five realest the A D. O. Town the control of the Control work, and can be nearly surring about week-early. One morning the Guerran came to the A. D. 3's room at about five o'clock and humourously asked the A. D. C., if he meant to lie in hed all the morning!

I am sure all witi pray that God may continue to eirengthen the GENERAL and every officer for the great work in which we are all engaged. Melbourne War

## New Glasgow ATTACKED.

Opening Fire. Deep Conviction Devil Defeated

47 souls for the week

Opened fire on Sunday, Sept. 27th

Sm! Drink! and the Devil ! Sin I Drink I and the Devil I. The people crowded in to res how we were going to commence the others. We went forward in the same of the commence the others. We went forward in the name of the commence of the devil and collected under the blood stained banner of the sease. All through the week meetings were grand. One must feeling that if he stayed in the meeting he would have to give God his heart, got up and went out of the hall, when should have heart of the case.

#### Two souls

came to God and found pardon, a through the day God was strink with the people end would not give in. But at night God gave as the victory for as soon as the invitation was given to come to Jesus,

Eighteen

rushed to the penitent form and gar-up, all for Jesus. Glory to God Making

Forty-seven for the week. Converts are Blood and Fire, working for the Master.

PORT HOPE.—Coptain Messies.
We can praise God for the victory
this past week. On Tuesday while
walking along the street we heard a
voice from the opposite side of the
voice from the opposite side of the
street control of the street of the
about her soul. Thank God while
about her soul. Thank God while
we were with her she wept her way
to Calvary. Two backsliders have
slace been led to return to the fold
this week, while deep conviction is
resting on many others, and we believe they will soon be led to forsake
their stil wave and torn unto the
Lord. To God be all the glory.

OTTAWA.—Capt. Hall. We can rejoice this weak for victory over sin, and seeing backsliders coming bome once more to their Father's house. Yesterday (Sunday) was a graud time to our souls, good meetings all day, and at night. We closed rejoicing over

Four precious souls for the week.

MEAFORD.—Capt. New. Truly we can say this has been the bost week we ever spent in Meaford. On week we ever spent in Meaford. On Monday night at roll-call we went in for more Holy Ohost power, and praise God we got it, we had one of the best nights to our soul to the second of the best nights to our soul to the second of the second o Monday night at roll-call we went in

WOODSTOCK.—Gipt ... called with MOODSTOCK.—Gipt ... crand halledgiaht We have made a marol on the devil this work. Most adays roll-call is time of power. We all got well filled with the Spirit of God, the got well filled with the Spirit of God, the got well filled with the Spirit of God, the got well filled with the Spirit of God, the dear woman got mertally mounded and sough and found densy, was in the march on Wednoddy night one more old master. Wednoddy night one more old master. Wednoddy night one more old master. Wednoddy night one more than the well well as the second of the control of the con

wanted down would be corre Him, and he half his field on the alice and God assigned the manufacture and God assigned the manufacture has been done haven from states befor to the fold, and the good Shapherd received them. Sunding was a glarious day to our soule. As oright, a few main and arminist walled right out when the invitation was given and it reads to the first water to be a sunding the state of the sunding the s

for the Master, and many deeply rioted. We are believing for a

PARIS.—Copt. States: Glery to its Ged farous for a work of victory. Gold meetings: all. week. Statisty—morning lease-draft was a blessed time to our mais. Gold Heliness meeting yards plantess, and same to be forgotten. Projet under the contract of the contract of the morning meeting work of the morning meeting work of the morning work of the contract of the morning work of the contract of the morning work of the contract of the contract of the morning work of the contract of the contract of the morning work of the contract of the contract of the contract of the morning work of the contract of the contract of the contract of the morning work of the contract of the contract of the contract of the morning work of the contract o

## OFFICERS !

#### 8484EEE-17: 849EEEE 17.

When you are collecting materia fac weekly Wer Cry report, fancy is a vece at your elbow which say B SQUEEZE IT."

moder, that if you write a fa of of matter, and it must be t mis three or four mohen medely must

## SOURCE IT.

ROUBETE IT.

OTTPECTIALE—List. Allen. Halleliquals This past work Journ has been leading us on to violoty, and we see glad to find, when we look over our week's for find, when we look over our week's find the second of the se

## TO OUR POETS.

We are in want of some really good ori alvation. Holiness, Hallelujah, and ongs, set to good popular tunes. Ask Go abptise your poetical powers, then let us

SHEBBROOKE.—Oapt. Yeroz. Grod meetings all day Sunday. In the sirt-noon the Lord was with us in mighty power; deep conviction. In the evening he devil sent some of his image in to disturb our meeting, and, although these disturbers are hard to get at, we believe we will add see them down at the Oros. The world will all the control of the control of

SCHOMBURG.—Lieut Fraser. Hal-lalujain! we are still marching along. The past two works have been real hard fighting, but praise God forever last might we had a regular deril-datesling ture; one soul wept his way to the feet of Jouns, and is to-day rejoining in a sin pardoming God. To Him be all the

GUELPH.—Capt. Langtry. We feel well paid as we look back after mother week of whole-hearted serries for Gand precious souls, and count four devilonal paid as well as the second four devilons and precious souls, and count four devilons and precious souls, and count four devilons and found a glorious Salvation. On Saturday night the Lord was with us in great power, and conviction was stamped on the sinners faces, no one yielded; but one dear brother was to intend of ein that he came to the Halledgish breakfast Sonday, morning and says his bast to the Lord, who particularly the second to the says has bast to the Lord, who particularly should be sayed to be supported to the Lord of the say has had been supported to the Lord of the say had been supported to the Lord of the say had been supported to the say the say for the say had been supported to the say the say for the say the say for the say the say

HAMILTON 1.— Captain Ludgate.

The string are rising. We have to Hallelujah i we week over

... Five precious souls

that have been saved through the bood of Chrisi. We have had good meetings all the week and more especially on Sanday when we felt the Lord's prisones with our from knee-drill to the vand up at night. We gave the devil a little

surprise too by turning out in full in with the brase bend, by sroyed stands around us, in the open-sir. When got back to the bernets in the afterno united of having the Soldiers on a platform, we got these persons. back to the hernests in the attendorn stead of having the Soldiers on the iddorn, we got these to ceatter them-ver all among the people in different rist of the building, and we had a print of the building, and we had a print of the building, and we had a print of the building past his house

WATERFORD.—Capt. Bell. Fride,

WATERPURD.—Uspt. Bein. En ight meeting groud. As we sang. Child with thou give to me, All that is dear to Thee. Thy spirit and and head's govern, Thy goods and all thy hours.

Two cann verying their way to the feet of Jesus for parket, crying Lord save or I perish, the Lord took them in and freely parket, the Lord took them in and freely parket and the Lord took us on the hattin field. We existed the west with one prisoner, as a backsidier released home to her Father's house. We mean Water-took for Father's house. We mean Water-took for Father's house.

NAPANHE.—Ont. Low. If over me felt like presime deel it is new. We conclude the control of the c

HALLIFAX, M. S.—Ceptain Banks Twenty-nine souls

have come to our proctous Savieu Meetings crowded, mighty power of Go nava come to our processes Savieur. Meetings crowded, mighty power of God resting symmethes people. Sunday men a grand day to our souls, although a heavy mind sit is at times-feith. At night a kind of "judgment day feeling" rested upon the people, soorce deeply wounded, and praise God me captured 7 prisoners for the King.

OMEMEE.—Lieut. Jones. The
past two weeks we have been geding
nearer to the Local and living more
to the Local and living more
are the lieute of the Local
and and and and and and and
and and annealistic deep be to God,
meetings have been greand, the people
deeply convicted. Wednesday when
the Licut. farowelled two souls farevelled to sin, it made our hearts rejoins to best hig strong men orying
to God for mercy, and thank God He
was true to His promise He gave
them Balvasion and told them to go
in the line and sin no more. Friday
for the control of the line of the line
filest time. One man come in with
a heart bleck with sin, he had been
a frunkerd many years, gave up his
eine and got properly saved, on the
platform all day Monday, testified
three times to the saving power of
Jorus. One soul cannot to the
Saviour, glory he to God.

Four souls

aved this week, more to follow.

## Galileean's Letter.

aken from "The Thorold Post" of Oct. and

Taken iron "The Thorade Post" of Oct. as To the Billior of the Post:— Sin.—As the time is bringing as near eternity, the Shartson Army is still marchis on in the strength which God mapples, to it and accomplist the work which God has con manded to be done. There is much in survot of the early Christianis, that is shin primitive Christianis, and that is like to di methods of the Gerest Master, who weat in

They are reaching those whom the churches do not reach. They are strengthening the callelujah!

wellight in they christ Himan cannot do better than help them along.

It is cheaper, as well as better and nobler to convert a man than to leave him in criminal

# Coming Events

### LOOK OUT! LOOK OUT!

the COMMISSIONER'S visit Citawa, Montreal, New Brunswick, and Nova Scotia Divisions.

and Soldiers meetings, Banquets

proxip Sr. (watchnight) Oct. 19th

Oct. 20th

HALIPAX.

Everybody pray for mighty tis

Julyersal Watchnight Oct. 19.

England, Australia, the United States, so expect every Corps throughout the w vill make to pray z. "For God to Bless the Chief of Staff, Mi Bramwell Booth, and to give him the victor of the case of the Government Prosecution of

zz. That God will Blesthose who admini by law, and grant them grace to execute justic and to melotain truth." us. "That God will Bless and Save all on

## LOOK OUT.

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Owing to Delay with Photographer we are un able to give portrait and life of our comrade (deceased)

### LIEUT. CURRY.

It will however appear in an early issue.

## SCOUT LOCKE

now travelling with our publication "War Ory" sto., in Northern Barris Division, and Musicha Lakes

LOFFIC

## SALUTE I SALUTE

Seeing that the Halldigiah Canadia family has grown to big that it is in passible for all the Officers and Soldier to shake hands when meeting each either in the streets or in the barracks. It was decided in the big, council that the should salute each other.

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Will our friends who have promis donations towards the Temple and Mo treal Barracks, sand along the each soon as possible to

THE COMMISSIONER,

#### Candidates.

The COMMISSIONER is desirous the all who attended the meeting for then at the Council, should at once write their

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net Ro. r.—"Steadily marching on."
will follow Thee my Saviour." "Rever
come back any green."

of No. 2.- "Shout sloud Salvation " "Arm of the Lord." "Prepare to meet th

waters flowing." Come to the Saviour,
"Bieding Lamb."

"Bleeding Lamb."
of No. 4.—"Storm the forts of darkness
"at the Cross where I first the Light
"On I'm glad I'm ready."
of No. 5.—"Oh, what battles I've been in
"Marching on." "Eden above."

at No. 6.—"I can, I will His Fromis claim." with panting beart." of No. 7.—"Rolled away." "Lify of th valley." "No other Argument." valley." "No other Argument." et No. 8.—"Pall down the devil's Kingdom "Volunteer." "Near the Cross." of No. 9.—"War Cry." "Hiding in Thee

ot No. 9.—"War Cry." eet, No. 20....."Prodigals Return," "Cr the Saviour." "Ready to die."

"The precious Blood is flowing 0'er m
Heart," "Beiter World." et No. 12.- "A Call to Arms." "Wh than snow." "What's the Nows!"

on No. 18.—"A Call to Area." "What is a New?"

I have been a lab Souther to the S

Cross."

Cross." "Soldier's Song." "Will
your Lamps be Trimmed and Burning?"
"Now He sois me Froe."

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2. "There's a Golden Day."

3. "Speak, Saviour, Speak."

4. "One with my Lord."

5. 'Hark! Steadily Onward."

6. "At the Gross where a Soul is Pleading."

ing."

Smins No. 2.

I. "Hallelejah!"

2. "Out on the Sea of Eternity."

3. I'm Believing and Receiving."

4. "Will Your Lamps be Trimmed and Bureling."

5. "Who's that Cheming at the Door?"

6. "Fill be There."

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